

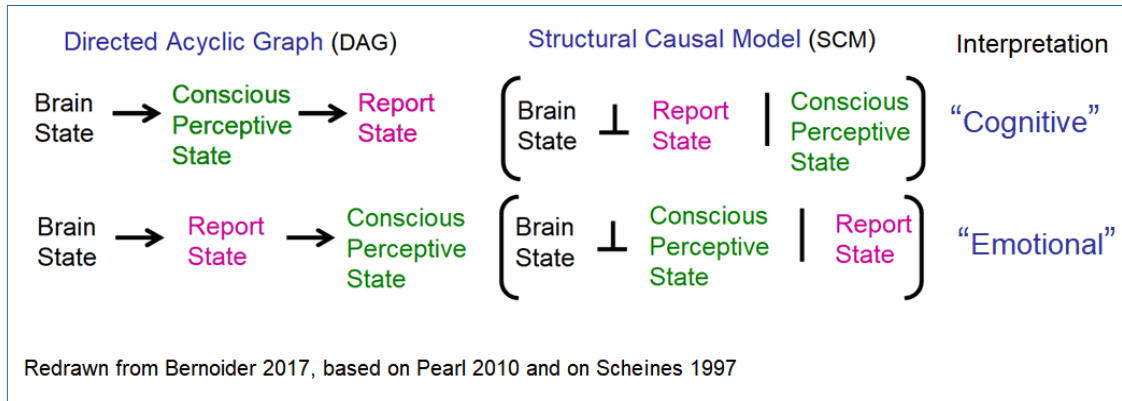
MUTUAL CAUSATION BETWEEN BODY AND BRAIN

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ABSTRACT

Mutual Causation has received relatively little attention since Frankel's¹ analysis demoted it as practical possibility. Indeed its absence is implicit in the increasing application of **Structural Causal Models** to represent causal relations between conscious perceptive states, brain states and report states – as exemplified in the account of **Bernroider**². [...]



Here: $(a \perp b | c)$ means **a** and **b** are *independent conditional* on **c**.

For the “**Emotional**” case: **Brain State** and **Conscious Perceptive State** become **independent conditional** on **Report State** – providing a clean separation between between Brain and Conscious Awareness, provided the individual has the capacity to make report, bodily or through language. This interpretation thus aligns with: (1) Mental processes *supervening*, rather than intervening, in neuronal physiology (Dewar 1976); (2) consciousness as an evolved *user illusion* conditional on an individual’s capacity to report their reasoning (Dennett)³.

Yet does this make sense from a developmental stand-point? Do infants really have zero consciousness until they develop a capacity to report coherently to others, and then themselves? The Table⁴ below illustrates how algorithmic substrates may align with infant development.

Evolutionary mechanism	Trial & Error	Natural Selection / genetic replication			Memetic replication, Language, Thinking tools		
Dennett’s Creature		Darwinian	Skinnerian	Popperian	Gregorian		
Algorithmic substrates		Representational Learning					
		Reinforcement Learning					
		Predictive Coding / Bayesian networks					
					Nested Virtual Machines		
Infant development		CONCEPTION	Reflexive agency	BIRTH	Sensor-motor stage	Preoperational stage	Hands-on-Science
Comprehension	Competence <i>without</i> comprehension		Implicit spatio-temporal		Explicit spatial Implicit temporal	Explicit spatio-temporal	Scientific knowledge

The **Predictive Coding** substrate provides automated formation of hypotheses – which, when reported/shared, ask an evidential **grounding**.

If **sentience** precedes full consciousness (e.g. during the developmental **sensor-motor phase**) it could constitute an ontological grounding – by which information may be transformed into knowledge through experiential learning.

If **sentience**-based grounding **causes** information within a **Brain State** to become knowledge while at the same time **reported** knowledge **causes** a **Conscious Perceptive State** there may be a case for considering **Mutual Causation** rather than reducing matters to SCMs derived from DAGs.

There might be a “resonant loop between body states and brain states” as Damasio puts it⁵.

- Lois Frankel, 1986, Mutual causation, simultaneity and event description, *Philosophical Studies: An International Journal for Philosophy in the Analytic Tradition*, vol 49, 3, p.361-372.
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- Daniel C. Dennett, *From Bacteria To Bach and Back*, Norton, New York NY, 2017. See Chapters. 6 & 14
- Gavin & A Brelstaff, *A Touch of Grounding*, *Luminous Workshop* page 8–11 - 2019
- Antonio Damasio, 2010, *Self Comes to Mind: Constructing the Conscious Brain*, Pantheon New York NY, p.116.